

**REAL ESTATE REGULATORY AUTHORITY  
HIMACHAL PRADESH**

No. /HP/RERA-(A)-3-2/ Regulations/2023/Vol-1-

Shimla-2, 11<sup>th</sup> January, 2024

**NOTIFICATION**

In exercise of the powers conferred by section 85 of the Real Estate (Regulation and Development) Act, 2016 (Act No. 16 of 2016) and all other powers enabling it on that behalf, the Himachal Pradesh Real Estate Regulatory Authority, hereby makes the following Regulation to amend the Himachal Pradesh Real Estate Regulatory Authority Periodical Progress Report (Quarterly Progress Report/Annual Progress Report), Regulation No. 4 of 2020 notified vide Notification No HP/RERA-(A)-3-2/ Regulation /2020Vol-1/553 dated 18-12-2020 and published in the Official Gazette of Himachal Pradesh on 21-12-2020, namely:-

**1. Short title and commencement---**(1) This Regulation may be called the Himachal Pradesh Real Estate Regulatory Authority Periodical Progress Report, (Quarterly Progress Report/Annual Progress Report), Amendment Regulation No. 4 of 2024.

(2) This Regulation shall come into force from the date of its publication in the Official Gazette of Himachal Pradesh.

**2. Amendment in Format of Quarterly Progress Report (QPR-2) -**

**2.1. After Clause 5 of i.e. Status of completion of Infrastructure Development** of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -4 of 2020(hereafter called as said regulation), the new row i.e. **“Overall % of completion of the project till date”** above the **“Miscellaneous “row** shall be inserted.

**2.2. After Clause 5 of i.e. “Summary of allottee and sale report”** of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -4 of 2020(hereafter called as said regulation), the new row i.e. **undertaking stating that “I /we ..... (Promoter name) have issued ..... (No. of) Allotment letters in this quarter as per the format, prescribed by the Authority”** shall be inserted.

**3. Amendment in Chartered Accountant’s Certificate (Annexure-1&2) of Format of Annual Progress Report (APR-2) -**

**3.1. In the Annexure -1** i.e. Chartered Accountant’s Certificate of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -4 of 2020 (hereafter called as said regulation), below the word **(Membership No. ....),** the word **“CA Unique document identification number (UDIN No),”** shall be inserted.

**3.2. In the Annexure-2, Clause 9.3 i.e. Summary of allottee and sale Report during the financial year** of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -4 of 2020(hereafter called as said regulation), the new **Sr. no. 9.3.1 i.e. undertaking stating that “I /we .....(Promoter name ) have issued .....( No. of ) Allotment letters in this quarter as per the format, prescribed by the Authority”** shall be inserted.

**3.3. After Sr. no. 1.12 of Clause 1 i.e. PARTICULARS OF THE REAL ESTATE PROJECT** of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -2 of 2020 (hereafter called as said regulation), the new **Sr. no. 1.13. i.e. “Overall % of completion of the project till date”** shall be inserted.

**4. Amendment in Chartered Accountant’s Certificate (Annexure-1&2) of Format of Annual Progress Report (APR-3) -**

**4.1. In the Annexure -1** i.e. Chartered Accountant’s Certificate of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -4 of 2020 (hereafter called as said regulation), below the word **(Membership No. ....),** the word **“CA Unique document identification number (UDIN No),”** shall be inserted.

**4.2. In the Annexure-2 clause 9.3 i.e. Summary of allottee and sale Report during the financial year** of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -4 of 2020 (hereafter called as said regulation), the new **Sr. no. 9.3.1 i.e. undertaking stating that “I /we ..... (Promoter name) have issued ..... (No. of) Allotment letters in this quarter as per the format, prescribed by the Authority”** shall be inserted.

**By order  
(Dr. SHRIKANT BALDI),  
Chairperson**

**QUARTERLY PROGRESS REPORT (QPR-2)  
FOR  
PLOTTED REAL ESTATE PROJECTS**

Quarter for which information is provided	Quarter ending (tick mark/Yes)		
	31 <sup>st</sup> MAR, 2020		
	30 <sup>th</sup> JUN, 2020		
	30 <sup>th</sup> SEPT, 2020		
	31 <sup>st</sup> DEC, 2020		
Sr. No.	Description	Details	Remarks
1	<b>Particulars of the Real Estate Project</b>		
	<b>Name of Project / Phase</b>		
	<b>Name of the Promoter / Co-Promoter /Company/Firm</b>		
	<b>Location of the Project</b>		
	<b>Type of Project</b>		
	<b>(i) Plotted</b>		
	<b>Total Area of Land</b>		
	<b>Registration No and Validity up to</b>	<b>Regn. No.</b>	<b>Validity Up to</b>
	<b>Date of Start</b>		
	<b>Date and number of the approved plan by competent Authority.</b>	<b>Order No.</b>	<b>Date</b>
2	<b>Association of allottees</b>		
	<b>Name, of the Association of Allottees</b>		
	<b>Address</b>		
	<b>Registration No. &amp; Date of registration certificate</b>		

3	<b>Bank and Financial Details</b>					
	Account No.					
	Account Name					
	Name of the Bank					
	Address of the bank					
	IFSC Code No.					
	Total amount in the account till the end of last quarter					
	Amount Deposited			Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required		
	Expenditure, if any			Provide details and attach extra sheet(s) as Annexure,if required		
	Total Amount in the account till the end of quarter under reference					
	Bank Loan , if any			Provide details and attach extra sheet(s) as Annexure , if required		
Is project / part thereof pledged with any Bank or NBFC as collateral			Provide details and attach extra sheet(s) as Annexure , if required			
4	<b>Details of the Inventory of the Project</b>					
	(i)	Plots	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any
	(ii)	Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged (Please fill nil, if no plots in the project)				
open parking if any	Total Units	Booked Units	Remainin g Units	Mortgage Units(s), if any		
		<ul style="list-style-type: none"> <li>• Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged</li> <li>• (Please fill nil, if no Garages in the project.)</li> </ul>				

5	<b>Status of completion of Infrastructure Development</b>			
	<b>Type</b>	<b>Status</b> (Completed/ underway/Yet to be done/ not in the project)		<b>Remark</b>
	<b>Boundary wall, gate(s)</b>			
	<b>Roads/paths</b>			
	<b>Drainage</b>			
	<b>Water Supply</b>			
	<b>Electrification</b>			
	<b>Sewerage</b>			
	<b>Solid Waste</b>			
	<b>Solar</b>			
	<b>Parking</b>			
	<b>Rain water collection and harvesting</b>			
	<b>Green Area/Playground</b>			
	<b>Overall % of completion of the project till date</b>		<b>(%)</b>	
	<b>Miscellaneous</b>			
	<b>List of Channel Partners( HP RERA Registered Agents), if any</b>			
	<b>Channel Partner's Name(Agents)</b>		<b>HP RERA Registration No.</b>	
	i)			
	ii)			
	<b>List of Legal cases, if any</b>			
<b>Project</b>	<b>Name of Parties and Case No.</b>	<b>Issue involved ( in brief)</b>	<b>Next date of hearing and its status</b>	

Summary of Allottees and Sale Report during the quarter								
Sr. No	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) Optional	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, (Optional)	Amount collected	Total amount Collected in the quarter for all units (in Rs. ) Optional
I /we ..... (Promoter name) have issued ..... (No. of) Allotment letters in this quarter as per the format, prescribed by the Authority								
6	<p style="text-align: center;"><b>Latest Site Update through Media Gallery</b></p> <p style="text-align: center;">Please attach photographs of the units and facilities</p>							

Annexures:- 1)  
2)

Place:  
Date:

(Name of the authorized Signatory of the Project)  
**Complete Address**

## Annexure-(APR-2)

## ANNUAL PROGRESS REPORT (APR-2)

1. PARTICULARS OF THE REAL ESTATE PROJECT			
Sr. No.	Particulars	Details	
1.1	Name of the Real Estate Project		
1.2	Phase of the Real Estate Project		
1.3	Name of the Promoter Name		
	Name of the co- Promoter(s)		
	*Add more rows to disclose all co - promoters		
1.4	Total area of the Real Estate Project / Phase		
1.5	Location of the Real Estate Project		
1.6	Type of the Real Estate Project or Phase of the Real Estate Project	Residential Plotted Colony	
		Residential Development Project	
		Commercial Development Project	
		Mix Land Use Development Project	
1.7	Registration No. of the Real Estate Project		
1.8	Validity of Registration Certificate	Valid from	Valid up to
1.9	Date of Start of the Real Estate Project / Phase of the Real Estate Project		
1.10	Year for which information is provided	Financial Year	
1.11	Detailed Annual Statement of Account by Statutory Auditor of the Promoter i) <u>(Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority )</u> (Not to be submitted for those plotted projects, in ii) <u>which number of plots are less than 10)</u>	Specimen attached	Annexure -1
1.12	Detailed Summary of Allottees and Sale Report up to the end of the financial year	Specimen attached	Annexure-2
1.13	Overall % of completion of the project till date		(%)

Place:

Date:

(Name of the authorized Signatory of the Project)  
Complete Address

**ANNEXURE-1**

- i) **(Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority)**
- ii) **(Not to be submitted for those plotted projects, in which number of plots are less than 10)**

**ON THE LETTER HEAD OF THE CHARTERED ACCOUNTANT (WHO IS STATUTORY AUDITOR OF THE PROMOTER’S COMPANY/FIRM)**

**CHARTERED ACCOUNTANT’S CERTIFICATE**

**(ANNUAL REPORT ON STATEMENT OF ACCOUNTS)**

**Name of the Promoter**\_\_\_\_\_

**Name of the Real Estate Project**\_\_\_\_\_

**HP RERA Registration No.**.....

**From 01<sup>st</sup> April .....to 31<sup>st</sup> March .....**

**Separate Bank Account with .....Bank ..... Branch, City.....**

**Account No.**.....

**IFSC Code.**.....

**Subject:- Certificate of Statement of Accounts on project fund utilization and withdrawal by promoter for the period from..... to .....**

1. This Certificate is issued in accordance to the provisions as defined under point (D) of clause (I) of sub-section (2) section 4 of the Real Estate (Regulation and Development) Act, 2016.
2. I/We have obtained all necessary information and explanation from the Company, during the course of our audit, which in my / our opinion are necessary for the purpose of this Certificate.
3. I/We hereby confirm that I/we have examined the prescribed registers, books and documents, and relevant records of .....(Promoter) for the period ended and hereby certify that in respect of the Real Estate Project titled.....(Name of the

Real Estate Project.....) HP RERA Registration No.....located at  
.....as under:-

Sr. No	Particulars	Amount (Rs.)
A.	Opening Balance as on ..... (A)	
	<b>B.Add:- Receipts during the following Quarters</b>	
	1. April to June 19.....	
	2. July to September 19.....	
	3. October to December 19.....	
	4. January to March 19.....	
	Sub-Total (B)	
	<b>C.Less- Withdrawals during the following Quarters</b>	
	1. April to June 19.....	
	2. July to September 19.....	
	3. October to December 19.....	
	4. January to March 19.....	
	Sub-Total (C)	
	<b>Closing Balance (A+B-C)</b>	

4. We certify that the above Table correctly represents the deposits in and withdrawals from the Separate Bank Account of the Real Estate Project.
5. We certify that procedure and stipulations as prescribed under HP RERA in respect of deposits and withdrawal from the Separate Bank Account have been fully complied /partially complied / not complied as under:-

Details of Non-Compliance, if any



6. The cost incurred during the reporting period is correctly tabulated as under:-

S.N.	Particulars	Amount (Rs.)
A.	Estimated cost of the Real Estate Project	
B.	Cost incurred prior to present Certificate	
C.	Cost incurred during reporting period	
D.	Total expenditure Incurred	

7. This is to further certify that the percentage (financial) completion of the project is as under:-

% (Financial) of Completion at the start of the reporting period	% (Financial) Completed during the reporting period	% (Financial) Completion as at the end of the period.

Place:

Date:

(Signature and Stamp / Seal of the Signatory CA)

Name : \_\_\_\_\_

Full Address: \_\_\_\_\_

Membership No. \_\_\_\_\_

CA Unique document identification number (UDIN No) \_\_\_\_\_

Mobile No. \_\_\_\_\_ Email: \_\_\_\_\_

**ANNEXURE -2**

9.3 Summary of Allottee and Sale Report during the financial year									
Sr. No.	Unit No. and parking no. if any	Name of the Allottee	Date of booking	Rate of main unit and of parking if allotted (per sft.) (Optional)	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, balcony & terrace, if allotted (Optional)	Amount collected ( in %) (Optional)	Total amount collected (in Rs.) (Optional)	
*									
*									
*									
*									
*									
*									
* Add more rows to enter details of all bookings in the Quarter Note- 1 sqm. =10.76 sft.									
I /we .....(Promoter name ) have issued .....( No. of ) Allotment letters in this quarter as per the format, prescribed by the Authority.									

Place:

Date:

(Signature &amp; Name of the authorized Signatory of the Project)

Complete Address:

Annexure – (QPR-3)

**QUARTERLY PROGRESS REPORT (QPR-3)  
FOR  
COMPLETED REAL ESTATE PROJECTS**

(Applicable only for those real estate projects, the completion plan of which is approved by the competent authority)

<b>Quarter for which information is provided</b>	<b>Quarter ending (tick mark/Yes)</b>	
	<b>31<sup>st</sup> MAR, 2020</b>	
	<b>30<sup>th</sup> JUN, 2020</b>	
	<b>30<sup>th</sup> SEPT, 2020</b>	
	<b>31<sup>st</sup> DEC, 2020</b>	

Sr. No.	Description	Details	Remarks
1	<b>Particulars of the Real Estate Project</b>		
	<b>Name of Project / Phase</b>		
	<b>Name of the Promoter / Co-Promoter /Company/Firm</b>		
	<b>Location of the Project</b>		
	<b>Type of Project</b> (ii) Plotted (iii) Residential (iv) Commercial (v) Mix Land Use		
	<b>Total Area of Land</b>		
<b>Registration</b>	<b>No and Validity up to</b>	<b>Regn No. Validity Up to</b>	
	<b>Date of Start</b>		
	<b>Date of completion with approval number of completion plan by competent Authority.</b>	<b>Order No. Date</b>	

<b>2</b>	<b>Association of allottees</b>	
	<b>Name, of the Association of Allottees</b>	
	<b>Address</b>	
	<b>Registration No. &amp; date of regn certificate</b>	
<b>3</b>	<b>Bank and Financial Details</b>	
	<b>Account No.</b>	
	<b>Account Name</b>	
	<b>Name of the Bank</b>	
	<b>Address of the bank</b>	
	<b>IFSC Code No.</b>	
	<b>Total amount in the account till the end of last quarter</b>	
	<b>Amount Deposited</b>	<b>Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required</b>
	<b>Expenditure, if any</b>	<b>Provide details and attach extra sheet(s) as Annexure, if required</b>
	<b>Total Amount in the account till the end of quarter under reference</b>	
	<b>Bank Loan , if any</b>	<b>Provide details and attach extra sheet(s) as Annexure , if required</b>
	<b>Is project / part thereof pledged with any Bank or NBFC as collateral</b>	<b>Provide details and attach extra sheet(s) as Annexure , if required</b>

4					Details of the Inventory of the Project				
(i)	Plots	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any				
		Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged Please fill nil, if no plots in the project							
(ii)	Flats	Total Flats	Booked Flats	Remaining Flats	Mortgage Flats(s), if any				
		Please provide a schematic sketch site layout plan on A-4 size of paper showing all blocks/ towers with number of remaining flat(s) with area and number of each respective flat(s) and mentioning if the same is/ are mortgaged Please fill nil, if no flats in project							
(iii)	Cottages	Total Flats	Booked Flats	Remaining Flats	Mortgage Flats(s), if any				
		Please provide a schematic sketch site layout plan on A-4 size of paper showing all cottage(s)with area and number of Cottage(s) and mentioning if the same is / are mortgaged Please fill nil, if no cottages in the project							
(iv)	Commercial Units(Shops/ offices/Commercial flat)	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any				
		Please provide a schematic sketch site layout plan on A-4 size of paper showing all commercial unit(s)with area and number of unit(s) and mentioning if the same is/ are mortgaged Please fill nil, if no commercial unit(s) in the project							
(v)	Garages/ covered parking	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any				
		Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged. Please fill nil, if no Garages in the project							

vi)	<b>HANDING OVER OF COMMON AREAS AND FACILITIES, IF ANY</b>		
	<b>list of common areas and services being provided the Association of Allottee</b>	<b>Date of Handing over to</b>	<b>Likely Date of handing over /Remarks, if any</b>
(vii)			
	<b>MAINTENANCE CHARGES</b>		
	<b>Who is facility provider/ managing the services/ facilities, presently</b>	<b>Charges per month / per annum for services being provided, as mentioned at serial no. 6 with breakup of charges for each service and tax/GST component .Attach the details as Annexure -</b>	
	<b>Promoter/ service provider on behalf of the promoter</b>	<b>Whether by Association of Allottee</b>	
5	<b>Status of completion of Infrastructure Development</b>		
	<b>Type</b>	<b>Status</b> (Completed/ underway/Yet to be done/ not in the project)	<b>Remark</b>
	<b>Boundary wall, gate(s)</b>		
	<b>Roads/paths</b>		
	<b>Drainage</b>		
	<b>Water Supply</b>		
	<b>Electrification</b>		
	<b>Sewerage</b>		
	<b>Solid Waste</b>		
	<b>Solar</b>		
	<b>Parking</b>		
	<b>Rain water collection and harvesting</b>		
	<b>Green Area/Playground</b>		

Miscellaneous								
List of Channel Partners( HP RERA Registered Agents)								
Channel Partner's Name(Agents)					HP RERA Registration No.			
i)								
ii)								
List of Legal cases, IF ANY								
Project		Name of Parties and Case No.			Issue involved ( in brief)		Next date of hearing and its status	
Summary of Allottees and Sale Report during the quarter								
Sr. No .	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) Optional	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, (Optional )	Amount Collected Optional	Total amount Collected in the quarter for all units (in Rs. ) Optional
6 Latest Site Update through Media Gallery								
Please attach photographs of the units and facilities								

Annexures:-

2)

1)

Place:

Date:

( Name of the authorized Signatory of the Project) Complete Address

## Annexure-(APR-3)

## ANNUAL PROGRESS REPORT (APR-3)

1. PARTICULARS OF THE REAL ESTATE PROJECT			
Sr. No.	Particulars	Details	
1.1	Name of the Real Estate Project		
1.2	Phase of the Real Estate Project		
1.3	Name of the Promoter Name		
	of the co- Promoter(s)		
	<i>*Add more rows to disclose all co -promoters</i>		
1.4	Total area of the Real Estate Project / Phase		
1.5	Location of the Real Estate Project		
1.6	Type of the Real Estate Project or Phase of the Real Estate Project	Residential Plotted Colony	
		Residential Development Project	
		Commercial Development Project	
		Mix Land Use Development Project	
1.7	Registration No. of the Real Estate Project		
1.8	Validity of Registration Certificate	Valid from	Valid up to
1.9	Date of Start of the Real Estate Project / Phase of the Real Estate Project		
1.10	Year for which information is provided	Financial Year	
1.11	Detailed Annual Statement of Account by Statutory Auditor of the Promoter i) <u>(Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority )</u> ii) <u>(Not to be submitted for those plotted projects, in which number of plots are less than 10)</u>	Specimen attached	Annexure -1
1.12	Detailed Summary of Allottees and Sale Report up to the end of the financial year	Specimen attached	Annexure -2

Place:

Date:

(Name of the authorized Signatory of the Project)  
Complete Address



**ANNEXURE-1**

- i) (Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority )
- ii) (Not to be submitted for those plotted projects, in which number of plots are less than 10)

**ON THE LETTER HEAD OF THE CHARTERED ACCOUNTANT (WHO IS STATUTORY AUDITOR OF THE PROMOTER'S COMPANY/FIRM)**

**CHARTERED ACCOUNTANT'S CERTIFICATE**

**(ANNUAL REPORT ON STATEMENT OF ACCOUNTS)**

Name of the Promoter\_\_\_\_\_

Name of the Real Estate Project\_\_\_\_\_

HP RERA Registration No.....

From 01<sup>st</sup> April .....to 31<sup>st</sup> March .....

Separate Bank Account with .....Bank ..... Branch, City.....

Account No.....

IFSC Code.....

**Subject:- Certificate of Statement of Accounts on project fund utilization and withdrawal by promoter for the period from.....to .....**

1. This Certificate is issued in accordance to the provisions as defined under point (D) of clause (l) of sub-section (2) section 4 of the Real Estate (Regulation and Development) Act, 2016.
2. I/We have obtained all necessary information and explanation from the Company, during the course of our audit, which in my / our opinion are necessary for the purpose of this Certificate.
3. I/We hereby confirm that I/we have examined the prescribed registers, books and documents, and relevant records of .....(Promoter) for the period ended and hereby certify that in respect of the Real Estate Project titled.....(Name of the

Real Estate Project.....) HP RERA Registration No.....located at  
.....as under:-

Sr. No	Particulars	Amount (Rs.)
A.	Opening Balance as on ..... (A)	
B.	Add:- Receipts during the following Quarters	
	5. April to June 19.....	
	6. July to September 19.....	
	7. October to December 19.....	
	8. January to March 19.....	
	Sub-Total (B)	
C.	Less- Withdrawals during the following Quarters	
	5. April to June 19.....	
	6. July to September 19.....	
	7. October to December 19.....	
	8. January to March 19.....	
	Sub-Total (C)	
	Closing Balance (A+B-C)	

4. We certify that the above Table correctly represents the deposits in and withdrawals from the Separate Bank Account of the Real Estate Project.
5. We certify that procedure and stipulations as prescribed under HP RERA in respect of deposits and withdrawal from the Separate Bank Account have been fully complied /partially complied / not complied as under:-

Details of Non-Compliance, if any

6. The cost incurred during the reporting period is correctly tabulated as under:-

S.N.	Particulars	Amount (Rs.)
A.	Estimated cost of the Real Estate Project	
B.	Cost incurred prior to present Certificate	
C.	Cost incurred during reporting period	
D.	Total expenditure Incurred	

7. This is to further certify that the percentage (financial ) completion of the project is as under:-

% (Financial) of Completion at the start of the reporting period	% (Financial) Completed during the reporting period	% (Financial) Completion as at the end of the period.

Place:

Date:

(Signature and Stamp / Seal of the Signatory CA)

Name: \_\_\_\_\_

Full Address: \_\_\_\_\_

Membership No. \_\_\_\_\_

CA Unique document identification number (UDIN No.) \_\_\_\_\_

Mobile No. \_\_\_\_\_ Email: \_\_\_\_\_

**ANNEXURE -2**

9.3	Summary of Allottees and Sale Report during the financial year								
	Sr. No.	Unit No. and parking no. if any	Name of the Allottee	Date of booking	Rate of main unit and of parking if allotted (per sft.) (Optional)	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, balcony & terrace, if allotted (Optional)	Amount Collected (in %)  (Optional)	Total amount collected  (in Rs.) (Optional)
	*								
	*								
	*								
	*								
	*								
	*								
* Add more rows to enter details of all bookings in the Quarter Note- 1 sqm. =10.76 sft.									
9.3.1	I/we .....(Promoter name ) have issued .....( No. of ) Allotment letters in this quarter as per the format, prescribed by the Authority.								

Place:

Date:

(Signature &amp; Name of the authorized Signatory of the Project)

Complete Address: